

# 2019-2020 TOWNSHIP OF LAWRENCE PARK - RENTAL UNIT AND TENANT REGISTRATION

This report must be filed within thirty (30) days of becoming a landlord and annually thereafter. Annual reports are due before November 10<sup>th</sup> of each year.

In accordance with Township of Lawrence Park Codified Ordinances, Chapter 864, the following information is provided:

1. **Rental Unit Address, including apartment number:** \_\_\_\_\_ **Primary Use:** (circle one) Business Dwelling

**Brief Description of Unit, including number of rooms, total square footage, and facilities located therein:**

\_\_\_\_\_  
\_\_\_\_\_

**All tenants (including names and mailing address):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. **Rental Unit Address, including apartment number:** \_\_\_\_\_ **Primary Use:** (circle one) Business Dwelling

**Brief Description of Unit, including number of rooms, total square footage, and facilities located therein:**

\_\_\_\_\_  
\_\_\_\_\_

**All tenants (including names and mailing address):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. **Rental Unit Address, including apartment number:** \_\_\_\_\_ **Primary Use:** (circle one) Business Dwelling

**Brief Description of Unit, including number of rooms, total square footage, and facilities located therein:**

\_\_\_\_\_  
\_\_\_\_\_

**All tenants (including names and mailing address):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Initial Report

I certify the above information is true and correct.

Annual Report

Landlord: \_\_\_\_\_

Address: \_\_\_\_\_

Dated: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_